

MINUTES

OF THE

THIRTEENTH ANNUAL MEETING

OF THE

WARRIOR RIVER BAPTIST ASSOCIATION

HELD WITH

Harmony Church,

WALKER COUNTY, ALABAMA,

On the 6th, 7th and 9th of October, 1871.

OFFICERS:

ELDER P. M. MUSGROVE, *Moderator.*

" J. C. SHELTON, *Clerk, Blount county, Ala.*

ROME, GA:

PRINTED AT JACK'S BOOK AND JOB OFFICE.

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MINUTES.

Delegates of said Association met with Harmony Church, Walker county, Ala., Friday before the 2d Sabbath in October, 1871. Introductory sermon by Elder J. B. Loveless, from 1st Peter, 1st chapter, 3d, 4th and 5th verses.

1st. The Association, after prayer by Joseph Mayle, was announced ready for business. Chose Brethren F. L. Hearn and C. A. Burnes, to read the letters from the different churches.

2d. Elected Elders P. M. Musgrove, Moderator, and J. C. Shelton, Clerk.

3d. On motion, the order of last year's Arrangement for Business, was adopted.

4th. Newly organized Churches were received, (to wit :) Beech Grove and Emuas. Also invited Ministers of our Faith to seats with us.

5th. Enquired for Corresponding Messengers, when a letter was received from Canaan Association, with the messengers, (viz :) W. J. McRary, J. C. McRary, J. C. Carlile, T. B. Robins, Elder J. B. Huckaby, Elder W. D. Corley. Also appointed a committee to enquire into the standing of W. T. Rogers, as requested by Canaan Association, as follows: Elder V. H. Dean, G. M. Legrand, W. H. Lyons. W. J. J. Teal, B. F. Loveless.

6th. Appointed the following Committees, (viz :) *On Devotion*—H. Cornelius, F. L. Hearn, T. J. Weeks, S. Griffith, G. W. W. Swan. *Sabbath Schools*—Elder V. H. Dean, Elder J. B. Loveless, C. A. Burnes. *State of Religion*—Elder B. M. Stephens, Jas. Allred, A. F. Whitley. *Documents*—Joseph Mayle, J. M. Stewart, E. M. Robison. *Temperance*—E. P. Mitchell, H. Cornelius, M. McNeal. *Finance*—J. H. Martin, R. J. Towers, W. H. Lyons. *Missions*—Elder J. C. Shelton, C. A. Burnes, Elder J. B. Loveless. *On Deceased Ministers*—G. C. Murdock, Elder J. F. Brassell, Wm. Lacky. Prayer by Elder J. B. Huckaby. Adjourned till to-morrow, 9 o'clock.

7. SATURDAY MORNING. Met pursuant to adjournment at 9 o'clock. Prayer by Elder V. H. Dean.

8th. Roll called. Absentees marked. Constitution read.

Union Meetings appointed as follows: 1st District—Dossey's Creek, Friday, before the 4th Sabbath in July.—Elder B. M. Stephens to preach Introductory, Elder J. B. Loveless, alternate. 2d District—Mount Tabor, Friday before the first Sabbath in August. Elder P. M. Musgrove to preach the Introductory. 3d District—Warrior Creek Church. B. C., Friday before the 3d Sabbath in August—Elder Jas. Fields to preach Introductory; Elder J. Y. Bain, Alternate.

9th. Appointed Corresponding Messengers to sister Associations as follows: *Cherokee Association*—H. Cornelius, A. F. Whitley, Wm. Lackey, C. C. Murdock, J. T. Sparks. *Canaan Association*—Elder P. M. Musgrove, Joseph B. Mayle, C. A. Burnes. *Muscle Shoals Association*—Elder B. M. Stephens, J. C. Redman, J. M. Stewart, Elder C. B. Willhite, E. F. Lyons. *North River Association*—Elder B. M. Stephens, J. H. Martin, Elder J. B. Loveless, H. P. Harris, Elder J. F. Brassell, T. J. Weeks. *General Association*—Elder P. M. Musgrove, Elder B. M. Stephens, J. B. Loveless. Received Letters and Corresponding Messengers from North River Association, Elders L. Williams, J. E. Cox. Adjourned for 11 o'clock preaching—Prayer by Elder V. H. Dean. Preaching by Elder J. B. Huckaby.

10th. After preaching, convened for business. Prayer by Elder B. M. Stephens.

Motioned and carried, that this Association become a member of the Alabama Baptist State Convention. Appointed Elder J. B. Loveless Messenger to said Convention.

11th. College report received and adopted (see Appendix A.) Appointed the following brethren to nominate Trustees for College and to write petitionary letter to Legislature: Elder V. H. Dean, Elder B. M. Stephens, C. A. Burns, said College to be located at or near Copperas Gap, Blount county, Ala.

Report on State of Religion received and adopted (Appendix B.)

Committee on Finance report \$45,20 cts. Minute funds.

Report on Sabbath Schools received and adopted (Appendix C.)

Missionary Report received and adopted (Appendix D.)

12th. Motioned and carried that this Association select 2 ministers to preach six months in the bounds of this Association, in destitute places, and call upon the different churches to remunerate them. Ordered that the amounts pledged by the Delegates for themselves and their churches for Missionary purposes

be recorded on the face of the Minutes, and that the first named Delegate for each church recorded on the list of pledges act as agents for their respective churches. (Appendix E.)

Report of Committee on case of W. T. Rogers, of Canaan Association read and rejected. Adjourned until Monday morning, 9 o'clock. Prayer by Elder J. C. Shelton.

SUNDAY MORNING. Preaching at 11 o'clock by Elder P. M. Musgrove on the subject of Home and Foreign Missions.— Collections were then made for Home Mission purposes. \$18,30 cents received cash, with some pledges from brethren and friends, amounting to \$23,85. Preaching in the afternoon by Elder J. Mayle, followed by Elder J. B. Loveless. Preaching at night by Elder V. H. Dean, followed by Elder J. C. Shelton.

13th. MONDAY MORNING, 9 O'CLOCK. Met for business.— Prayer by C. A. Burnes. Committee to select Trustees for College chose the following persons as Trustees: Elder P. M. Musgrove, Elder B. M. Stephens, S. Griffith, G. M. Legrand, D. Cone, J. P. A. Whaley, Jas. M. Wooten, T. C. Rutherford, Britton Randolph.

14th. Elder J. B. Lovless and J. B. Mayle were chosen to ride as Missionaries for six months in our bounds. Pastors of the different churches requested to co-operate with them.

Report on Temperance received and adopted (Appendix F.)

Report on Documents received and adopted (Appendix G.)

Report on Deceased Ministers received and adopted (Ap. H.)

15. Queries considered and discussed. Query first mentioned (see Report on Documents) was laid upon the table. 2d (see second item in Report on Documents.) Whereas, Ellis Thornburgh, formerly a minister and member of Friendship Baptist Church, and was by said Church, at her August Conference, excluded upon charges of gross immoralities, and has as yet afforded no opportunities for said church to make any demands for his credentials up to the time the Friendship Messengers left for this session. Be it Resolved, That we recommend the church to publish the said Ellis Thornburgh in some one of our denominational papers, and request others to copy. Query 3d. Answered in the negative. 4th. Also answered negative.

16 Resolved, That we return our sincere gratitude and thanks to Almighty God for his mercies to us, and that he has put it into the hearts of our brethren and friends in this vicinity to entertain the members of this body so hospitably.

Brethren J. H. Martin, W. H. Musgrove, G. M. Legrand, Elder B. M. Stephens, C. A. Burnes appointed as a Missionary Board.

17th. Corresponding Letter to sister Associations read and ordered to be printed [Ap. I.] Resolved, That we thankfully receive the information given us concerning W. T. Rogers from Canaan Association in her letter. Ordered that said information be spread on the face of the minutes—[Appendix J.]

18. Appointed Elders P. M. Musgrove, J. B. Lovless, J. C. Shelton, B. M. Stephens, Agents for College. G. M. Legrand appointed Treasurer of this Association. Ordered that the Treasurer be authorized to pay Elders Jas. Fields and O. Lawrence nine dollars and ten cents for past Missionary labor.

19. Appointed our next Association to be held with Rocky Creek Baptist Church, Ten miles South East of Somerville, Morgan County, Alabama, commencing Friday before the 2d Sabbath in October, 1872. Elder B. M. Stephens to preach the introductory Sermon; J. B. Mayle, Alternately.

20 Allowed Forty Dollars per month each, to the missionaries and that they make a report of their labors with statistics, &c. Ordered 500 copies of the Minutes to be printed and ten dollars of the Minute funds be allowed to the Clerk for services, also that five dollars be allowed him of the funds for past services. Elder B. M. Stephens, C. A. Burnes, Elder, J. C. Shelton, distributing agents. Elder B. F. Loveless appointed to write the next circular,

21st. Appointed Elder P. M. Musgrove to write letters to General Association. C. A. Burnes appointed Corresponding Secretary. Read and received letter of correspondence to Alabama Baptist State Convention.

The parting hand was taken and after prayer by Elder V. H. Dean, adjourned.

ELDER P. M. MUSGROVE,
ELDER J. C. SHELTON, *Clerk.*

Moderator.

A P P E N D I X .

(A.) COLLEGE REPORT.

A short time after the adjournment of our Association I made another effort to have the Trustees of the College incorporated by the Legislature of Alabama, but failing in consequence of constitutional barrier, it being the business of the Probate Court and our number being six more than the law allowed, and I having no authority to reduce the number, and the further reason of being unable to get the Trustees together, and a further reason, the failure of getting a prohibitory liquor law passed for the place where some of us thought the College ought to be located, caused your agent to suspend further operation till the meeting of your body. I will now recommend that you locate the college: that a Committee be appointed to nominate nine Trustees, six of whom shall be members of the Baptist Church, and to write petition to the Legislature, asking them to pass a law, prohibiting the making and selling spirituous liquors within three miles of the College. Respectfully submitted.

ELDER P. M. MUSGROVE, *Agent.*

(B.) STATE OF RELIGION.

We, your Committee, offer the following Report: That several of the churches have enjoyed revivals of religion since the last Association. Also that the churches are generally in peace one with another, and have made some improvement in the Association by enforcing Gospel discipline with more correctness than usual. And, although there seems to be a stand still at present, yet the churches hold fast and stand firm, rooted and grounded in the faith that was once delivered to the Saints.—And we recommend the churches to hold Prayer Meetings, and the ministers of the Association to mix and mingle with each other more than they do and visit each other's churches, and change appointments with each other as much as possible, and that ministers love one another more and try to be faithful towards each other, and don't speak evil of each other either directly or indirectly; and we believe the signs are good for an ingathering. We recommend that the churches send more minute funds hereafter. All of which is submitted.

ELDER B. M. STEPHENS, *Chairman.*

(C.) REPORT ON SABBATH SCHOOLS.

Your Committee, in compliance with the request to report to this body the condition of the Sabbath Schools in the bounds of this Association, have made some inquiry in the matter pertaining thereto, and find that there has been but little done this year, at least very little reported by the churches, yet we are as much as ever convinced that it is the duty of every minister of the Gospel, together with every Christian man and woman to engage in the work of organizing and teaching Sabbath Schools. This is a duty that no good man or woman, with common sense will, in this day of light deny—and this a work that the most humble man or woman can engage in, then our wonder and regret is that there are not as many or more Sabbath Schools in our country as there are Literary Schools. Now, while your Committee would not exaggerate at the importance of Sabbath Schools, we do claim that it is a duty next to, and not of much less importance to preach to and instruct the children of the country as well as those of man and womanhood.

Brethren of the ministry—Christian men and women—let the past time suffice to have lived so far beneath our duty in preaching to the children in our midst. Yes, preach to them every Sabbath and let us all be members of the congregation and a regular attendant. Let none be idle, none feel exempt. Now is the acceptable time with them and with us—soon they will have passed their youthful days, and perhaps sooner we will be dead and gone from them. Then let us take hold with all our might and teach them those lovely truths about Jesus as revealed in the new Testament. Let us teach them their duty to remember their Creator in the days of their youth, while their evil days have not come. Respectfully submitted.

C. A. BURNS, *Chairman.*

(D.) MISSIONARY REPORT.

We, your committee on Missions, beg leave to say that we as a Baptist people claiming to be the only properly organized true church of the living God, endeavoring to hold fast the Apostles doctrine, have for a few years past, done too little in the way of sending the Gospel to the destitute. We often hear the cry can you not come and preach for us, or send us a minister to preach the Gospel in our settlement. Brethren, let us not be discouraged with our past efforts, but let us at once send missionaries to preach to the destitute, and let us at the same time contribute liberally of our earthly means, to the support of their families, their little ones while they go and preach the word of life to

the perishing soul. Then it is that God will bless us both temporally and spiritually.

ELDER J. C. SHELTON, *Chairman.*

(E.) LIST OF PLEDGES BY DELEGATES AND CHURCHES.

<i>Churches.</i>	<i>Delegates.</i>	<i>Amount Paid.</i>
Arkadelphia,...	E. M. Robison,.....	\$17,50
Harmony, W...	M. McNeal,...	10,00
Sulpher Spring,	J. H. Martin, J. Rice,.....	11,25
Pleasant Hill,...	J. W. Davis,	5,00
Dossey Creek,...	Eld. J. B. Lovless,.....	5,00
Good Hope.....	H. S. Harris,.....	5,00
Pisgah,.....
Bethesda,.....	Loveless,.....	2,00
Union,.....	Eld. B. M. Stephens, Eld. D. Carrol,...	15,00
Hopewell,	James Green,.....	5,00
Beech Grove, .	J. B. Mayle,.....	25,00
Enon,.....	A. Keller,.....	6.25
Rocky Creek,...
Mt. Mariah,.....	J. L. Jones, Isaac Barnet,.....	10,00
Mt. Tabor,.....	J. L. Curl, J. M. Murphree,.....	10,00
Blountsville, ..	Eld. P. M. Musgrove, C. A. Burnes,...	10,00
White Plains,...	G. W. Swan,	12,50
Warror Creek,...	J. W. Stewart,.....	5,00
Blue Spring,...	James Tedder,.....	5 00
Mt. Carmel,.....	J. C Redmun,	20,00
Shiloh,.....	Eld. J. C. Shelton,.....	5,00
Friendship,.....	C C Murdoc, H F Smith, Wm J J Teal,	5,00
Walnut Grove,...	H. Cornelius, V. H. Dean,.....	10,00
Harmony, B...	A. F. Whitley,.....	5,00
Rock Springs,...	Wm. Lyons,.....	5,00
Liberty,	R. J. Towers,.....	5,00
Beech Grove,Bt.	James McHan,.....	3,00
Emuas,.....	C. A. Owens,.....	1,00
Antioch,.....	F. L. Hearn,.....	5,00
Total.....	\$223 50

(F.) TEMPERANCE REPORT.

We, your committe on Temperance, beg leave to report, that we can only recommend the body to advise the various church-

es of our Association, to adopt strict discipline with any Minister or member who is or may be found guilty of making, dealing, also, drinking to an excess as a beverage, ardent spirits as we cannot find, thus sayeth the Lord, for such conduct, any where in the good word of God. Respectfully submitted.

E. P. MITCHELL, *Chairman*.

(G.) REPORT ON DOCUMENTS.

We, the Committee on Documents, having examined the documents received by this Association find the following requests and queries contained therein for this Association to dispose of, viz:

1st. Eunuas Church, Winston, asks this Association to pass a resolution, authorizing any of the Churches in the Northern boundry to join a new Association about to be formed for Morgan, Marshall, Blount, and Winston counties.

2d. The Brethren at Friendship Church, Marshall county, requests this Association to take into consideration the conduct of Ellis Thornburgh upon the charges contained in their letter.

3d. The following query, from Dassey's Creek: "Is it right and proper for a Baptist Church to take a minister or member under their watchfulcare." Answered in 15th Ar. Minutes.

4th. From the Brethren at Antioch. "Can this Association retain in her fellowship a church who has a member in full fellowship who habitually runs a distillery or traffics in ardent spirits as a beverage." See answer under 15th Art. Minutes.

With the exception of the above, we find the churches to be in a state of peace and harmony, but we have to regret to hear from several churches that religion is at a very low ebb, and the Committee would urge upon all our Pastors to call upon all their churches to make special prayer to Almighty God for the outpouring of his Holy Spirit on and in all our churches; that there be a revival of pure and undefiled religion throughout this Association, and that many souls may thereby be gathered into the fold, and with believers enrolled, with believers to live and to die.

J. B. MAYLE, *Chairman*.

[H.] DECEASED MINISTERS.

We, the Committee on Deceased Ministers, ask leave to announce that on the 3d day of last February, Brother Elder D. C. Williamson departed this life. He embraced religion about the year 1838 or '39 then attached himself to the Methodist order by whom he was licensed to preach. He preached to them

about 16 years, when he felt convinced that Methodism was wrong, and he was admitted into the Baptist church. He was again liberated to preach, and he preached 16 years more among the Baptists. Although Brother Williamson was not a talented preacher, he was a zealous warm preacher, a useful citizen, a good neighbor, an indulgent father, a kind and affectionate husband, and an honest Christian. We, therefore, believe that it has been said to him, It is enough, come up higher.

1st. Resolved, that we sympathise with the disconsolate widow and orphans of our dear brother, Elder D. C. Williamson.

2d. Resolved, that the above little tribute of Respect be spread on our minutes.

3d. We therefore recommend the adoption of the foregoing Resolution,
G. C. MURDOCK, *Chairman*.

[I.] CORRESPONDING LETTER.

The Warrior River Baptist Association to her sister Associations with which she corresponds, sends salutations.

DEAR BRETHREN: We were glad to meet the messengers who came to us, but sorry to miss many whom we expected.—Desirous to keep up a friendly correspondence with you, we have appointed brethren whose name appear in our minutes to bear our messages of love to you. We have had a pleasant session, and some precious seed has been sown, which we trust will spring into eternal life.

Our next session will be held with the church at Rocky Creek, Morgan county, ten miles South-East of Somerville, commencing Friday before 2d Lord's day in October, 1872, where we hope to meet many brethren from your body. Brethren, pray for us, and may God bless you, Amen.

ELDER P. M. MUSGROVE, *Moderator*,

ELDER J. C. SHELTON, *Clerk*.

Harmony, Walker county, Ala, Oct. 9, 1871.

[J.] FROM CANAAN ASSOCIATION.

We have to regret the necessity of inserting the following extract from our minutes. The letter of Rock Creek Church was rejected, her delegates refused a seat in our body on account of information duly and properly coming before us of the character of one W. T. Rogers, who was excluded from said church, and upon being requested peremptorily refused to yield up his *credentials*. Charges against said Rogers, the most flagrant acts of ADULTERY, and of long standing, and restored by said church to membership and all the liberties of the ministry within seven

months after exclusion, which, in our opinion, is altogether premature, and we consider the church in disorder.

Elder A. J. WALDROP, Moderator.

JAMES GRIMES, R. C.,

J. B. HUCKABY, C. C.

LETTERS OF PETITION.—WARRIOR RIVER ASSOCIATION OF BAPTIST.

To the Honorable the Senate and House of Representatives of the State of Alabama:

Whereas, We have located a Baptist Male College near Copperas Gap, Blount county, Alabama, and whereas, the retail of spirituous liquor, faro banks and gambling in all its forms is detrimental to the interest of all Educational Institutions. Therefore, Be it Resolved, that we respectfully petition your honorable body to pass a law, prohibiting the making, selling or giving away any spirituous or vinous Liquors, and all gambling of every kind within three miles from said College,

Eld. V. H. DEAN, }
Eld. B. M. STEPHENS, } Committee
Eld. C. A. BURNES. }

MINISTERS AND THEIR POST OFFICES.

Elder P. M. Musgrove,	-	-	Blountsville, Alabama	
Licentiate C. A. Burnes,	-	-	"	"
" S. W. Smith,	-	-	"	"
Elder Wm. Whaley,	-	-	"	"
Licentiate J. P. A. Whaley,	-	-	"	"
Elder J. B. Loveless,	-	-	Ryan's Creek,	"
" V. H. Dean,	-	-	Walnut Grove,	"
Licentiate W. C. Osborne,	-	-	"	"
" W. J. J. Teal,	-	-	"	"
" B. Goins,	-	-	"	"
Elder J. Q. A. Alford,	-	-	Warrenton,	"
Licentiate A. M. Andrews,	-	-	"	"
Elder J. L. Jones,	-	-	Blount Springs,	"
Licentiate G. B. Powell,	-	-	"	"
" J. H. Jett,	-	-	"	"
" D. L. James,	-	-	"	"
Elder B. M. Stephens,	-	-	Thacker's Creek,	"
" J. Moody,	-	-	"	"
" D. Carroll,	-	-	"	"
" Wm. McHan,	-	-	"	"
" J. C. Shelton,	-	-	Brooksville,	"
" James Fields,	-	-	"	"
" B. Williams,	-	-	Sommerville,	"
Licentiate G. L. Brinlee,	-	-	"	"
Elder H. D. Harris,	-	-	Mount Alvis,	"
Licentiate T. J. Weeks,	-	-	"	"
Elder B. F. Loveless,	-	-	Arkadelphia,	"
Licentiate G. Cone,	-	-	"	"
Elder C. B. Willhite,	-	-	Faulkville,	"
" H. G. Shannon,	-	-	"	"
" J. McDougal,	-	-	"	"
" J. B. Mayle,	-	-	"	"
" J. Y. Bain,	-	-	Red Hill,	"
" J. F. Brassell,	-	-	Aurora,	"
Licentiate J. Mays,	-	-	Summit,	"
" W. Berry,	-	-	"	"
" E. P. Mitchell,	-	-	Chepultepec,	"

STATEMENT OF THE CHURCHES.

CHURCHES.	DELEGATES. Ordained Ministers marked thus * Licentiates	Days Meets	Baptized	R'd by letter	P'd by letter	Excluded	Restored	Died	Whites	Blacks	Total	Minute fund	PASTORS.	CLERKS.	P. O.
1ST DISTRICT.															
Arkadelphia,	E M Robison, G M Legrand, B F Loveless*	3	1	2	3	1	1		39	3	\$ 60	J B Loveless.	G M Legrand.		Arkadelphia.
Harmony, W.	J H Griffith, B Owens, M McNeal.	1	2	7	1	1			40		2 25	J B Huckaby.	M McNeal.		" "
Snubber Springs,	J H Martin, John Rice.	4	1	8	1			1	45	3	35	B M Stephens.	J H Martin.		Thackers Ck
Pleasant Hill,	J W Davis, T S Jones.	1	1	1	3				29	70	1	J L Jones.	G W Swan		" "
Dosses Creek,	I B Loveless, B Dingley, Jas Alfred.	4	5	9	9	1			71		70	J C Shelton.	J D Small.		Ryan's Creek
Good Hope,	H S Harris, * T J Weeks, t.	1	1	3	2			1	24	1	00	H S Harris.	T J Weeks.		" "
Pisgah,	I H Kinny.	1	1	3	3	2			36		05	J B Loveless.			" "
Behestda,	No Letter nor Delegates.														
Union,	B M Stephens, * D Carroll, * A Burnes.	2	19	9	10	1		2	70	1	50	B M Stephens, J Moody	W T Burnes.		Thackers Ck
Beech Grove, B.	James McHan.	2							12		00	B M Stephens.	James McHan.		" "
2D DISTRICT.															
Mount Olive,	No Letter nor Delegates.														
Hopewell,	Jas Green, D Cone.	4		8	6	4	1		77		40	Wm Whaley.	M L M Shannon.		Blountsville.
Point Creek,	No Letter nor Delegates.														
Beech Grove, Mor	J B Mayle, * T P Speakman, E F Lynn.	2	4	4	6	1			54	24	50	B W Williams.	E F Lynn.		Faulkville.
Enon,	A B Keller.	3		2					21	30	50	J L Williams.	B F Williams.		Sommerville.
Rocky Creek,	J Weaver.	1	1	4	2	1			30	1	50	J L Jones.	T L Stinson.		Blountsville.
Mount Mariah,	J L Jones, Isaac Barnett.	3	1	4	2	2		2	11	10	00	V H Dean.	W H Musgrove.		" "
Mount Tabor,	J L Carr, J M Murphree.	1	1	11					80	20	55	P M Musgrove.	P M Musgrove.		" "
Blountsville,	P M Musgrove, * C A Burnes,†	4	1	10					20	54	35	C B White.	W D Gillespie.		Sommerville.
White Plains,	G W Swan.	3	1	7	2	5			53	1					
Emmas,	C A Owen, J J James.	2	8	6					20	20	00				
3D DISTRICT.															
Warrior Creek,	J M Stewart.	1	2	1	2			1	20	20	50	J C Shelton.	J M Stewart.		Summit.
Blue Spring,	James Tedder.	1	1	4	1				48	1	80	J Y Rain.	Joe Lowery.		Chey.
Mount Carmel,	J C Bedman.	1	2	2	4				12		35	M A Versor.	J C Bedman.		Guntersville.
Shiloh,	J C Shelton, *	3	2	4	8				34	24	25	J M Musgrove.	Wm Gunter.		Brooksville.
Friendship,	C C Mordoc, H T Smith, Wm J J Teal,†	2	4	8	5	1			65	15	50	J F Brasell.	V B Hunt.		Walnut Grove
Walnut Grove,	H Cornelius, V H Dean, *	2	2	11	1	3			36	36	00	J M Musgrove.	W B Brown.		" "
Harmony, B.	A F Whitley.	1	1	3	1				32	32	30	James Fields.	N M Ellison.		" "
Rock Spring,	Wm Lyons, Y H Higgins.	4	1	3	7	4		1	94	2	20	James Fields.	N T Morgan.		Guntersville.
Liberty,	E P Mitchell,† R J Lowers.	2	4	17					31	28	50	J C Shelton.	Joe Cornelius.		Chepulepeck
Macedonia,	J F Brasell, * Wm Lackey.	4	3	9					28	16	00	J F Brasell.			" "
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